

測試報告 號碼(No.): CE/2020/22147 日期(Date): 2020/02/14 頁數(Page): 1 of 4

南亞塑膠工業股份有限公司嘉義二廠 NAN YA PLASTICS CORPORATION (CHIA-YI 2ND PLANT) 嘉義縣太保市南新里北港路二段201號 201, SECTION 2, PEI-KANG RD, TAI-BAO, CHIA-YI, TAIWAN

以下測試樣品係由申請廠商所提供及確認(The following sample(s) was/were submitted and identified by/on behalf of the applicant as):						
送樣廠商(Sample Submitted By)	: 南亞塑膠工業股份有限公司嘉義二廠 (NAN YA PLASTICS CORPORATION (CHIA-YI 2ND PLANT))					
樣品名稱(Sample Description) 收件日期(Sample Receiving Date) 測試期間(Testing Period)	: NON-COATING PEARLIZED PAPER(非塗佈型珠光紙) : 2020/02/07 : 2020/02/07 to 2020/02/14					
=====================================	≪據客戶指定,於送測樣品中檢測鹵素-氟、氯、溴、碘含量. (As specified by client, to test Halogen-Fluorine, Chlorine, Bromine, Iodine in the submitted sample.)					
测試方法(Test Method) :	請參閱下一頁 (Please refer to following pages).					
测試結果(Test Results) :	請參閱下一頁 (Please refer to following pages).					





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測試報告 號碼(No.): CE/2020/22147 日期(Date): 2020/02/14 頁數(Page): 2 of 4 **Test Report**

南亞塑膠工業股份有限公司嘉義二廠 NAN YA PLASTICS CORPORATION (CHIA-YI 2ND PLANT) 嘉義縣太保市南新里北港路二段201號 201, SECTION 2, PEI-KANG RD, TAI-BAO, CHIA-YI, TAIWAN

測試結果(Test Results)

測試部位(PART NAME) No.1 : 白色紙 (WHITE PAPER)

測試項目 (Test Items)	單位 (Unit)	測試方法 (Method)	MDL	結果 (Result) No.1
鹵素 / Halogen				
鹵素 (氟) / Halogen-Fluorine (F) (CAS No.: 14762-94-8)	mg/kg	參考BS EN 14582 (2016),以離子 層析儀分析. / With reference to BS EN 14582 (2016). Analysis was performed by IC.	50	n. d.
鹵素(氯)/ Halogen-Chlorine (Cl) (CAS No.: 22537-15-1)	mg/kg		50	n. d.
鹵素(溴)/ Halogen-Bromine (Br) (CAS No.: 10097-32-2)	mg/kg		50	n. d.
鹵素 (碘) / Halogen-Iodine (I) (CAS No.: 14362-44-8)	mg/kg		50	n. d.

備註(Note):

- 1. mg/kg = ppm; 0.1wt% = 1000ppm
- 2. MDL = Method Detection Limit (方法偵測極限值)
- 3. n.d. = Not Detected (未檢出)

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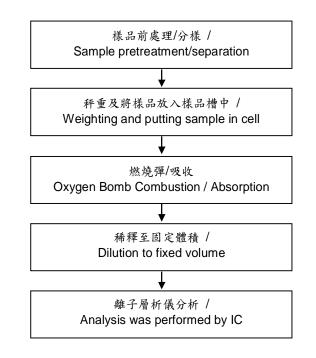


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鹵素分析流程圖 / Analytical flow chart - Halogen

- 測試人員:陳恩臻 / Technician: Rita Chen
- 測試負責人:張啟興 / Supervisor: Troy Chang



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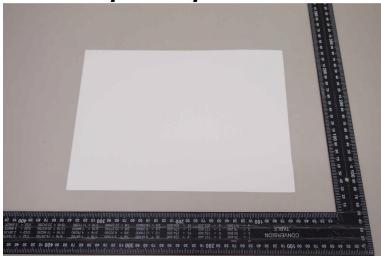


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> * 照片中如有箭頭標示,則表示為實際檢測之樣品/部位. * (The tested sample / part is marked by an arrow if it's shown on the photo.)

CE/2020/22147



** 報告結尾 (End of Report) **

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